Symbolic Actions & Object Lessons In the Book of Jeremiah

Reference	Illustration	Lesson
1:11, 12	A rod of an almond tree (the Hebrew word for "almond" means "wakeful, vigilant")	God's alert watchfulness of His people.
1:13	A boiling pot, facing away from the north	God's destruction would come from the north, in the form of Babylonian conquest.
13:1–11	A linen waistband ruined and discarded by the Euphrates River	God's people would suffer captivity in Babylon.
13:12, 13	Every jug filled with wine	God would fill the land with drunkenness.
14:1, 14	A drought	False prophets who claimed there would be no danger would die by sword or famine.
18:3-6	A potter remade a spoiled pot	God's people would be reshaped.
19:1–13	The breaking of an earthenware jar	Judah would be broken.
24:1–10	Good figs and bad figs	God would bring the captives back to their land, but those in Jerusalem would be abandoned.
25:15–31	A cup of wine	The nations would drink of God's wrath.
27:1–12	Wearing a yoke	Judah and the nations should serve Babylon and live.
32:6–15	Buying a plot of ground in Anathoth while the Babylonians controlled it	God's people would return to claim ownership of their conquered country.
35:1–19	The offering of wine to the Rechabites and obedience to an Oancestor's command	Obedience to God's commands.
43:8–10	The placing of large stones in the clay before Pharaoh's palace in Tahpanhes, Egypt	Nebuchadnezzar's throne would be set on those stones as he established his sovereignty after invading Egypt.
51:61–64	Delivering a message of doom to Babylon, then casting the scroll into the river	Babylon would lose its splendor and sink from power not to rise again.

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